

## SUBMITTAL DATA – OUTDOOR UNIT MLA036S4M-1P

### **MULTI-ZONE MINI-SPLIT HEAT PUMP**

Job:	Engineer:
Location:	Architect:
Schedule No.:	Date:
System Designation:	For: ☐ Reference ☐ Approval ☐ Review ☐ Construction

### **FEATURES**

Outdoor Unit: MLA036S4M-1P



- Defrost Control
- DC Inverter Control
- Base Pan Heater
- Crankcase Heater

### **Indoor Unit Options: Ducted OR Non-Ducted**









#### **Piping**

I' U	
Line Set and Elevation Guidelines	
Maximum Number of Indoor Units/Zones	4
Liquid + Gas pipe (flare)	(3) 1/4 liq. + (3) 3/8 gas
	(1) 1/4 liq. + (1) 1/2 gas
Maximum Pipe Length ft. (m)	262 ft. (80 m)
Maximum Line Set Length - Furthest Indoor Unit	115 ft. (35 m)
Maximum Elevation - Outdoor Unit Below/Above Indoor Unit ft. (m)	49 ft. (15m)
Pre-Charged (ft.)	25 ft.
Additional Charge of Refrigerant (oz/ft.)	0.32

### PRODUCT WARRANTY

Compressor – Twelve year limited warranty\*

All other covered components - Twelve year limited warranty\*
\*Product registration required







## **OPTIONAL ACCESSORIES**

Hail Guards (M9GARD18Q-1)

Mini-Split IDU Controls Wiring Harness (19P86)\*
\*Required for BACnet & Lennox VRF Manager (LVM)



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<b>OUTDOOR SPECIFICATION</b>	NS S	
PERFORMANCE		
Cooling Capacity (Btu/h) <sup>1</sup>	Ducted	36,000
	Non-Ducted	36,000
EER	Ducted	11.3
	Non-Ducted	13.5
SEER	Ducted	19.0
	Non-Ducted	21.5
Heating Capacity (Btu/h) <sup>1</sup>	Ducted	37,000
	Non-Ducted	36,000
HSPF	Ducted	11.0
	Non-Ducted	10.5
Outdoor Fan Total Air Volume (	(2) 4470	
Ambient Temperature Operating	g Range	
Cooling		-22 - 122°F
Heating		-22 - 86°F
ELECTRICAL DATA		
Power Supply (V/Hz/Φ)		208-230/60/1
Minimum Circuit Ampacity (A)		35.0
Maximum Overcurrent Protection	n (A)	50.0
Outdoor Fan Motor RLA (A)		1.0
Compressor RLA (A)		21
No. of Compressors		1

GENERAL DATA		
Connection Ratio (%)		66% to 133%
Max. # of Indoor Units		Up to 4 units
Sound Data (dBA) - Cooling/Heating		64/64
Refrigerant type		R-410A
Factory refrigerant charge		10 lbs. 2 oz.
DIMENSIONS		
Unit Dimensions (in)	Height	52-1/2
	Width	41-1/8
	Depth	16-3/8
Shipping Weight (lb)		255
Net Weight (lb)		224
NOTES		

1. Cooling and Heating Capacity data is rated at the following conditions:

Cooling: 80°FDB / 67°FWB Indoor, 95°FDB Outdoor Heating: 70°FDB Indoor, 47°FDB / 43°FWB Outdoor



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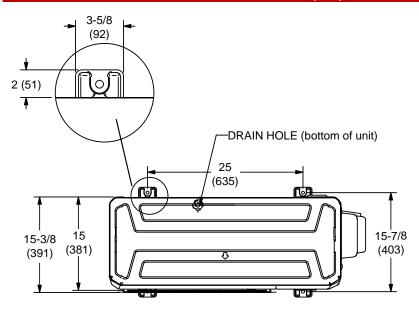
Multi-Zone S	ystem co	THE HIS											
Outdoor Unit Model No.	Number of Zones	Indoor Unit Capacity			Nominal Cooling Capacity at Rated System Capacity (Btuh)				Nominal Heating Capacity at Rated System Capacity (Btuh)				
		#1	#2	#3	#4	#1	#2	#3	#4	#1	#2	#3	#4
		009	018			9,500	17,500			10,000	18,000		
		009	024			9,000	24,000			10,000	25,000		
		012	012			12,000	12,000			13,000	13,000		
	2	012	018			12,000	18,000			13,000	18,000		
	_	012	024			-11,000	23,000			12,000	24,000		
		018	018			16,500	16,500			17,000	17,000		
		018	024			16,000	22,000			16,500	22,500		
		024	024			20,000	20,000			21,000	21,000		
		009	009	009		9,333	9,333	9,333		9,667	9,667	9,667	
		009	009	012		9,000	9,000	12,000		9,500	9,500	12,500	
MLA036S4M		009	009	018		8,000	8,000	16,000		8,500	8,500	17,000	
	3	009	009	024		7,500	7,500	21,000		8,500	8,500	22,000	
		009	012	012		8,500	11,500	11,500		9,000	12,000	12,000	
		009	012	018		8,000	11,000	15,000		8,500	11,500	16,000	
		009	012	024		7,500	10,500	19,000		8,000	11,000	19,500	
		009	018	018		8,000	14,000	14,000		8,500	14,500	14,500	
		012	012	012		11,333	11,333	11,333		12,000	12,000	12,000	
		012	012	018		11,000	11,000	14,000		12,000	12,000	15,000	
		012	012	024		10,000	10,000	18,000		10,500	10,500	18,500	
		012	018	018		9,333	13,333	13,333		10,000	14,500	14,500	
	4	009	009	009	009	9,000	9,000	9,000	9,000	9,500	9,500	9,500	9,50
		009	009	009	012	8,500	8,500	8,500	11,500	9,000	9,000	9,000	12,00
		009	009	009	018	8,000	8,000	8,000	14,000	8,500	8,500	8,500	14,00
		009	009	012	012	8,000	8,000	10,500	10,500	8,500	8,500	11,000	11,00
		009	009	012	018	7,500	7,500	9,000	14,000	8,000	8,000	9,500	14,50
		009	012	012	012	7,000	10,000	10,000	10,000	8,000	10,500	10,500	10,50
		012	012	012	012	9,500	9,500	9,500	9,500	10,000	10,000	10,000	10,00



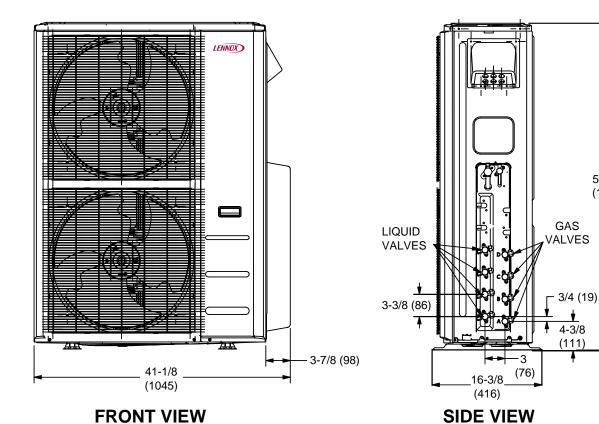
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### **OUTDOOR DIMENSIONAL DRAWINGS - INCHES (MM)**



**TOP VIEW** 



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52-1/2 (1334)